# Richard E. Pierson Materials Corp. PO Box 704, Bridgeport, NJ 08014

**APPLICATION FOR EMPLOYMENT: TRUCKING** 

An Equal Opportunity Employer Pre-Employment Questionnaire

| Personal Info        | ormation:                        |               |              |              |             |                |                  |             |
|----------------------|----------------------------------|---------------|--------------|--------------|-------------|----------------|------------------|-------------|
| POSITION(S) APPLI    | ED FOR                           |               |              |              | -           |                |                  |             |
| NAME                 |                                  |               |              |              | SOCIAL S    | ECURITY NO.    |                  |             |
|                      | LAST                             | FIRST         | MI           | DDLE         | TELEPHO     | NF #           |                  |             |
|                      |                                  |               |              |              |             |                |                  |             |
| LIST YOUR AD         | DRESSES OF RESI                  | DENCY FOR     | THE PAST 3   | 3 YEARS.     | CELL        | #              |                  |             |
| CURRENT ADDRESS      |                                  |               |              |              | CTA         |                | HOW LONG?        |             |
| 1                    | STREET                           |               | CITY         |              | SIA         | E & ZIP CODE   |                  | yr./mo.     |
|                      | STREET                           |               | СІТҮ         |              | STA         | E & ZIP CODE   | HOW LONG?        | yr./mo.     |
| PREVIOUS             |                                  |               |              |              |             |                | HOW LONG?        |             |
| ADDRESSES            | STREET                           |               | CITY         |              | STA         | E & ZIP CODE   |                  | yr./mo.     |
|                      | STREET                           |               | CITY         |              | STA         | E & ZIP CODE   | HOW LONG?        | yr./mo.     |
|                      |                                  |               |              |              | •           |                |                  | <i>J</i> 17 |
| DO YOU HAVE THE      | EGAL RIGHT TO WORK               |               | STATES?      | YI           | ES          | NO             |                  |             |
| DATE OF BIRTH        |                                  |               |              | CAN YOU PI   | ROVIDE PRO  | OF OF AGE?     | YES              | NO          |
|                      | MMERCIAL DRIVERS)                |               |              |              |             |                |                  |             |
|                      |                                  | POSITION      |              |              |             | W/HEDE2        |                  |             |
|                      |                                  | PUSITION      |              |              |             | WHERE?         |                  |             |
|                      | DU WORKED<br>MPANY BEFORE?       |               | yr./mo.      | то           | yr./mo.     | RATE OF PA     | NY               |             |
| YE                   |                                  | REASON FO     |              |              | <i>y.y</i>  |                |                  |             |
|                      |                                  |               |              |              |             |                |                  |             |
|                      |                                  |               |              |              |             |                |                  |             |
| ARE YOU NOW EMP      | LOYED? YE                        | s no          |              | IF NOT, HOV  | V LONG SING | E LEAVING LAST | EMPLOYMENT?      |             |
| WHO REFERRED YO      | 00?                              |               |              | RATE OF PA   |             | )              |                  |             |
|                      |                                  |               |              |              |             |                |                  |             |
| HAVE YOU EVER BE     | EN BONDED?<br>A JOB REQUIREMENT) | YES           | NO           | NAME OF B    | ONDING COM  | IPANY          |                  |             |
|                      | ····,                            |               |              |              |             |                |                  |             |
| HAVE YOU EVER BE     | EN CONVICTED OF A FE             | LONY?         | YES          | 5 N          | 10          |                |                  |             |
|                      | IF YES, PLEASE EX                |               | ſ            |              |             |                |                  |             |
| AN                   | CONVICTION OF A C                |               |              |              |             |                |                  |             |
|                      | UMSTANCES WILL BE (              |               | l            |              |             |                |                  |             |
|                      |                                  |               |              |              |             |                |                  |             |
|                      |                                  |               |              |              |             |                |                  |             |
| IS THERE ANY REAS    | SON YOU MIGHT BE UN              | ABLE TO PERFO | ORM THE FUNC | CTIONS OF TH | E JOB FOR V | VHICH YOU HAVE | APPLIED. [ AS DE | SCRIBED     |
| N THE ATTACHED J     | OB DESCRIPTION ] ?               |               | YES          | NO           |             |                |                  |             |
| IF YES, EXPLAIN IF ' | YOU WISH                         |               |              |              |             |                |                  |             |
|                      |                                  |               |              |              |             |                |                  |             |

ALL DRIVER APPLICANTS TO DRIVE IN INTERSTATE COMMERCE MUST PROVIDE THE FOLLOWING INFORMATION ON ALL EMPLOYERS DURING THE PRECEDING 3 YEARS. LIST COMPLETE MAILING ADDRESS, STREET NUMBER, CITY, STATE AND ZIP CODE.

APPLICANTS TO DRIVE A COMMERCIAL MOTOR VEHICLE\* IN INTRASTATE OR INTERSTATE COMMERCE SHALL ALSO PROVIDE AN ADDITIONAL 7 YEARS INFORMATION ON THOSE EMPLOYERS FOR WHOM THE APPLICANT OPERATED SUCH VEHICLE

( NOTE: LIST EMPLOYERS IN REVERSE ORDER STARTING WITH THE MOST RECENT. ADD ANOTHER SHEET AS NECESSARY)

| EMPLOYER NAME  |   |   |  |              | FROM   | то           |               |  |  |  |
|--|---|---|--|--------------|--|--------------|---------------|--|--|--|
| ADDRESS  |   |   |  |              | yr./mo.  |              | yr./mo.       |  |  |  |
| CITY   | STATE   | ZIP   |  |              | POSITION HELD  |              |               |  |  |  |
| CONTACT PERSON   |   | PHONE NUMB                                      | BER                                      |              | SALARY/WAGE  |              |               |  |  |  |
| REASON FOR LEAVING   |   |   |  |              |  |              |               |  |  |  |
| WERE YOU SUBJECT TO THE FMCSRs   |   | 2   | YES                                      | NO           |  |              |               |  |  |  |
| WERE TOO SUBJECT TO THE PHILORS  |   | 1   | TES                                      | NO           |  |              |               |  |  |  |
| WAS YOUR JOB DESIGNATED AS A SA  |   | NCTION IN ANY                                   |  |              | ECT TO THE DRUG AND  | ALCOHO       | DL            |  |  |  |
| TESTING REQUIREMENTS OF 49 CFR   | PART 40?  |   | YES                                      | NO           |  |              |               |  |  |  |
| EMPLOYER NAME  |   |   |  |              | FROM   | то           |               |  |  |  |
| ADDRESS  |   |   |  |              | yr./mo.  |              | yr./mo.       |  |  |  |
| СІТҮ   | STATE   | ZIP   |  |              | POSITION HELD  |              |               |  |  |  |
| CONTACT PERSON   |   | PHONE NUMB                                      | ER                                       |              | SALARY/WAGE  |              |               |  |  |  |
| REASON FOR LEAVING   |   |   |  |              |  |              |               |  |  |  |
| WERE YOU SUBJECT TO THE FMCSRs   |   | 2   | YES                                      | NO           |  |              |               |  |  |  |
| WERE TOU SUBJECT TO THE FINGSRS  |   | /r  | 163                                      | NU           |  |              |               |  |  |  |
| WAS YOUR JOB DESIGNATED AS A SA  |   | INCTION IN ANY                                  |  |              | IECT TO THE DRUG AND   | ALCOHO       | DL            |  |  |  |
| TESTING REQUIREMENTS OF 49 CFR   | PART 40?  |   | YES                                      | NO           |  |              |               |  |  |  |
|  |   |   |  |              |  |              |               |  |  |  |
| EMPLOYER NAME  |   |   |  |              | FROM   | то           | VII / 1990    |  |  |  |
| EMPLOYER NAME<br>ADDRESS   |   |   |  |              | FROM<br>yr./mo.  | то           | yr./mo.       |  |  |  |
|  | STATE   | ZIP   |  |              |  | то           | yr./mo.       |  |  |  |
| ADDRESS  | STATE   | ZIP<br>PHONE NUMB                               | BER                                      |              | yr./mo.  | то           | yr./mo.       |  |  |  |
| ADDRESS<br>CITY  | STATE   |   | BER                                      |              | yr./mo.<br>POSITION HELD   | то           | yr./mo.       |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING  | t   | PHONE NUMB                                      |  | NO           | yr./mo.<br>POSITION HELD   | то           | yr./mo.       |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON  | t   | PHONE NUMB                                      | BER<br>YES                               | NO           | yr./mo.<br>POSITION HELD   | то           | yr./mo.       |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING<br>WERE YOU SUBJECT TO THE FMCSRs<br>WAS YOUR JOB DESIGNATED AS A SJ   | t<br>WHILE EMPLOYED   | PHONE NUMB                                      | YES<br>( DOT-REGULA                      | TED MODE SUB | yr./mo.<br>POSITION HELD<br>SALARY/WAGE  |              |               |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING<br>WERE YOU SUBJECT TO THE FMCSRs  | t<br>WHILE EMPLOYED   | PHONE NUMB                                      | YES                                      |              | yr./mo.<br>POSITION HELD<br>SALARY/WAGE  |              |               |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING<br>WERE YOU SUBJECT TO THE FMCSRs<br>WAS YOUR JOB DESIGNATED AS A SJ   | t<br>WHILE EMPLOYED   | PHONE NUMB                                      | YES<br>( DOT-REGULA                      | TED MODE SUB | yr./mo.<br>POSITION HELD<br>SALARY/WAGE<br>JECT TO THE DRUG AND /<br>FROM  |              | )L            |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING<br>WERE YOU SUBJECT TO THE FMCSRs<br>WAS YOUR JOB DESIGNATED AS A SA<br>TESTING REQUIREMENTS OF 49 CFR   | t<br>WHILE EMPLOYED   | PHONE NUMB                                      | YES<br>( DOT-REGULA                      | TED MODE SUB | yr,/mo.<br>POSITION HELD<br>SALARY/WAGE<br>IECT TO THE DRUG AND /  | ALCOHO       |               |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING<br>WERE YOU SUBJECT TO THE FMCSRs<br>WAS YOUR JOB DESIGNATED AS A S<br>TESTING REQUIREMENTS OF 49 CFR<br>EMPLOYER NAME   | t<br>WHILE EMPLOYED   | PHONE NUMB                                      | YES<br>( DOT-REGULA                      | TED MODE SUB | yr./mo.<br>POSITION HELD<br>SALARY/WAGE<br>JECT TO THE DRUG AND /<br>FROM  | ALCOHO       | )L            |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING<br>WERE YOU SUBJECT TO THE FMCSRs<br>WAS YOUR JOB DESIGNATED AS A SA<br>TESTING REQUIREMENTS OF 49 CFR<br>EMPLOYER NAME<br>ADDRESS   | t<br>WHILE EMPLOYED<br>AFETY-SENSITIVE FU<br>PART 40?                   | PHONE NUMB                                      | YES<br>/ DOT-REGULA<br>YES               | TED MODE SUB | yr./mo.<br>POSITION HELD<br>SALARY/WAGE<br>JECT TO THE DRUG AND /<br>FROM<br>yr./mo.                                 | ALCOHO       | )L            |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING<br>WERE YOU SUBJECT TO THE FMCSRs<br>WAS YOUR JOB DESIGNATED AS A SA<br>TESTING REQUIREMENTS OF 49 CFR<br>EMPLOYER NAME<br>ADDRESS<br>CITY   | t<br>WHILE EMPLOYED<br>AFETY-SENSITIVE FU<br>PART 40?                   | PHONE NUMB                                      | YES<br>/ DOT-REGULA<br>YES               | TED MODE SUB | yr./mo.<br>POSITION HELD<br>SALARY/WAGE<br>JECT TO THE DRUG AND /<br>FROM<br>yr./mo.<br>POSITION HELD                | ALCOHO       | )L            |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING<br>WERE YOU SUBJECT TO THE FMCSRs<br>WAS YOUR JOB DESIGNATED AS A SA<br>TESTING REQUIREMENTS OF 49 CFR<br>EMPLOYER NAME<br>ADDRESS<br>CITY<br>CONTACT PERSON                       | t<br>WHILE EMPLOYED<br>AFETY-SENSITIVE FU<br>PART 40?<br>STATE          | PHONE NUMB PHONE NUMB                           | YES<br>/ DOT-REGULA<br>YES               | TED MODE SUB | yr./mo.<br>POSITION HELD<br>SALARY/WAGE<br>JECT TO THE DRUG AND /<br>FROM<br>yr./mo.<br>POSITION HELD                | ALCOHO       | )L            |  |  |  |
| ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING<br>WERE YOU SUBJECT TO THE FMCSRs<br>WAS YOUR JOB DESIGNATED AS A SA<br>TESTING REQUIREMENTS OF 49 CFR<br>EMPLOYER NAME<br>ADDRESS<br>CITY<br>CONTACT PERSON<br>REASON FOR LEAVING | t<br>WHILE EMPLOYED<br>AFETY-SENSITIVE FU<br>PART 40?<br>STATE<br>STATE | PHONE NUMB PHONE NUMB ZIP PHONE NUMB PHONE NUMB | YES<br>( DOT-REGULA<br>YES<br>DER<br>YES | NO           | yr./mo.<br>POSITION HELD<br>SALARY/WAGE<br>PECT TO THE DRUG AND /<br>FROM<br>yr./mo.<br>POSITION HELD<br>SALARY/WAGE | ALCOHO<br>TO | DL<br>yr./mo. |  |  |  |

\*INCLUDES VEHICLES HAVING A GVWR OF 26,001 LBS. OR MORE, VEHICLES DESIGNED TO TRANSPORT 16 OR MORE PASSENGERS (INCLUDING THE DRIVER ), OR ANY SIZE VEHICLE USED TO TRANSPORT HAZARDOUS MATERIALS IN A QUANTITY REQUIRING PLACARDING.

† THE FEDERAL MOTOR CARRIER SAFETY REGULATIONS (FMCSRs) APPLY TO ANYONE OPERATING A MOTOR VEHICLE ON A HIGHWAY IN INTERSTATE COMMERCE TO TRANSPORT PASSENGERS OR PROPERTY WHEN THE VEHICLE: (1) WEIGHS OR HAS A GVWR OF 10,001 LBS. OR MORE, (2) IS DESIGNED OR USED TO TRANSPORT MORE THAN 8 PASSENGERS (INCLUDING THE DRIVER), OR (3) IS ANY SIZE AND IS USED TO TRANSPORT HAZARDOUS MATERIALS IN A QUANTITY REQUIRING PLACARDING.

## **DRIVER INFORMATION:**

#### ACCIDENT RECORD FOR PAST 3 YEARS OR MORE. IF NONE, WRITE NONE

| DATE          | NATURE OF ACCIDENT<br>(HEAD-ON, REAR-END, UPSET, ETC.) | FATALITIES | INJURIES | HAZARDOUS<br>MATERIAL SPILL |    |
|---------------|--|------------|----------|-----------------------------|----|
| LAST ACCIDENT |  |            |          | YES                         | NO |
| NEXT PREVIOUS |  |            |          | YES                         | NO |
| NEXT PREVIOUS |  |            |          | YES                         | NO |

### TRAFFIC CONVICTIONS AND FORFEITURES FOR THE PAST 3 YEARS (OTHER THAN PARKING VIOLATIONS) IF NONE, WRITE NONE

| LOCATION | DATE | CHARGE | PENALTY |
|----------|------|--------|---------|
|          |      |        |         |
|          |      |        |         |
|          |      |        |         |

#### **EXPERIENCE AND QUALIFICATIONS**

| STATE | LICENSE NO. | TYPE | EXPIRATION DATE |
|-------|-------------|------|-----------------|
|       |             |      |                 |
|       |             |      |                 |
|       |             |      |                 |

| A. HAVE YOU EVER BEEN DENIED A LICENSE, PERMIT OR PRIVILEGE TO OPERATE A MOTOR VEHICLE? | YES | NO |
|---|-----|----|
| B. HAS ANY LICENSE, PERMIT OR PRIVILEGE EVER BEEN SUSPENDED OR REVOKED?                 | YES | NO |

B. HAS ANY LICENSE, PERMIT OR PRIVILEGE EVER BEEN SUSPENDED OR REVOKED?

**IF THE ANSWER TO EITHER** A OR B IS YES, GIVE DETAILS

#### **DRIVING EXPERIENCE**

| CLASS OF EQUIPMENT             |     |                         | TYPE OF EQUIPMENT      | DATES ()<br>FROM | ∕r.∕mo.)<br>TO | APPROX. NO. OF MILES<br>(TOTAL) |
|--------------------------------|-----|-------------------------|------------------------|------------------|----------------|---------------------------------|
| STRAIGHT TRUCK                 | YES | NO                      |                        |                  |                |                                 |
| TRACTOR & SEMI TRAILER         | YES | NO                      |                        |                  |                |                                 |
| TRACTOR - TWO TRAILERS         | YES | NO                      |                        |                  |                |                                 |
| TRACTOR - THREE TRAILERS       | YES | NO                      |                        |                  |                |                                 |
| MOTORCOACH - SCHOOL BUS        | YES | NO                      | MORE THAN 8 PASSENGERS |                  |                |                                 |
| MOTORCOACH - SCHOOL BUS YES NO |     | MORE THAN 15 PASSENGERS |                        |                  |                |                                 |
| OTHER                          |     |                         |                        | •                |                | •                               |

LIST STATES OPERATED IN FOR LAST FIVE YEARS:

SHOW SPECIAL COURSES OR TRAINING THAT WILL HELP YOU AS A DRIVER:

WHICH SAFE DRIVING AWARDS DO YOU HOLD AND FROM WHOM?

**EXPERIENCE AND QUALIFICATIONS - OTHER** 

SHOW ANY TRUCKING, TRANSPORTATION OR OTHER EXPERIENCE THAT MAY HELP IN YOUR WORK FOR THIS COMPANY

LIST COURSES AND TRAINING OTHER THAN SHOWN ELSEWHERE IN THIS APPLICATION

LIST SPECIAL EQUIPMENT OR TECHNICAL MATERIALS YOU CAN WORK WITH (OTHER THAN THOSE ALREADY SHOWN)

| EDUCATION                            |      |      |     |     |     |    |      |      |  |  |
|--------------------------------------|------|------|-----|-----|-----|----|------|------|--|--|
| CIRCLE HIGHEST GRADE COMPLETED:      | 1 :  | 2 3  | 3 4 | 1 4 | 5   | 6  | 7    | 8    | HIGH SCHOOL: 1 2 3 4 COLLEGE: 1 2 3 4                    |  |
| LAST SCHOOL ATTENDED                 |      |      |     |     |     |    |      |      |  |  |
|                                      |      | N    | IAN | IE  |     |    |      |      | CITY, STATE  |  |
| TO BE READ AND SIGNED BY APPLICANT   |      |      |     |     |     |    |      |      |  |  |
| THIS CERTIFIES THAT THIS APPLICATION | N WA | s cc | )MP | LEI | FED | BY | ' ME | E, A | ND THAT ALL ENTRIES ON IT AND INFORMATION IN IT ARE TRUE |  |
| AND COMPLETE TO THE BEST OF MY KN    | IOWL | EDG  | E.  |     |     |    |      |      |  |  |

DATE: